

## **Elder Vernon Johnson**

### **Numbers**

#### **Four**

#### **(Part VI) The Four Horses in Revelation**

As we continue our study of the association between the bible number four and the work of the Holy Spirit, we next consider the four horses in the sixth chapter of the book of Revelation. 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

3 And when he had opened the second seal, I heard the second beast say, Come and see.

4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8 And I looked, and behold a pale horse: and his name that sat on him was Death,

and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

In the 5th chapter of Revelation we read of a book sealed with seven seals that only the Lamb could open. In the 6th chapter we see the Lamb as he opens the first four seals and we see four horses and a rider or riders on the four horses. In Zechariah chapter 6 we see a somewhat similar set of four horses and the meaning of the horses is given us in verse 5:

5 And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

Therefore we can conclude that the four horses in Revelation as well as the four horses in Zechariah represent the “four spirits of the heavens.” Also we will note but not now prove that bible colors are also associated with specific bible subjects. The color white is associated with righteousness. The color red is associated with war. The color black is associated with sin. The “pale” horse in verse 8 we are told is associated with Death and Hell. Based on the above we are brought to understand that the four spirits that the four horses in Revelation represent are the spirits of righteousness (white), warfare (red), sin (black), and death and hell (pale).

While I am not an experienced horseman (I have spent less than 5 min. on the back of a horse in my lifetime), it seems to me that there are at least two very important things that you want to do when you ride a horse. You want to stay on the horse without falling off and you want to complete your task(s). Staying on your horse and completing your task would seem to make for a successful ride on a horse.

We will now look at possible riders of the horses. It is easy to see where Adam rode all four horses, however, he didn't ride them successfully. Adam began by riding the horse of righteousness, for God made man upright in the beginning. Adam, in a sense, went forth conquering and to conquer as he was given dominion of the fish of the sea, and the fowl of the air, and the beast of the field. He gave names to all the creatures that God had made. He was doing okay in riding this horse for a short time,

until the serpent engaged him in warfare, first, indirectly (thru the woman) and then directly.

When Adam ate of the tree of knowledge of good and evil he fell off the horse of righteousness. He went immediately to the black horse of sin. He, however, could not complete the task of the rider of this horse as he could not balance the scale of justice or keep from hurting the healing ointments. Thus Adam failed to stay on the horse of righteousness and he failed to perform the assigned tasks. Subsequently, none of Adam multiplied can successfully ride the horses as Rom. 3:10 tells us, "There is none righteous, no, not one." Since we all fell under the law of sin and death, we cannot, in our natural state, ride the horse of righteousness.

There remains only one who can and did ride all four horses successfully. That one is the Lord Jesus Christ. According to the scriptures, Jesus was holy, harmless, undefiled, and separate from sinners. He was born of a virgin and thus was born without sin, being conceived of the Holy Ghost. He kept the law to a jot and a tittle. He fulfilled all that was written of him. He rode the white horse of righteousness successfully. He also rode the red horse of warfare as he was engaged in the greatest of all wars. He fought successfully against sin, Satan, death, hell, and the grave. He successfully withstood the assault of the devil and his angels in all the temptations and trails hurled at him. He did this by taking the great sword of God's word and yielding it against all our enemies. He did all this while successfully continuing to ride the white horse of righteousness.

Next, he mounted the black horse of sin, not that he ever sinned (he never did), but the scriptures say that he was "made to be sin for us, who knew no sin, that we might be made the righteousness of God in him." On the cross Jesus took our sins upon himself and became sin for us. He rode this black horse successfully as he maintained the balance of God's justice (a measure of wheat for a penny and three measures of barley for a penny), satisfying God's justice on our account. He also "hurt not the oil and the wine," that is the healing ointments as he healed us from our sins thru his atoning sacrifice. As he mounted the black horse, he also mounted the pale horse and suffered the wrathful judgment of God to atone for our sins. God executed his judgment of our sins on our sin-bearer, Jesus Christ. Thankfully, our

Saviour successfully rode all four horses on our behalf and has made us righteous thru his atoning sacrifice.